

NAME: Subhadra Mitra Channa

DATE OF BIRTH: 6th of October, 1951

DESIGNATION: Professor of Anthropology at the University of Delhi, India; since August 2000.

Served as Associate Professor at Delhi University, from August 1992-2000. Retired after the 31st of October, 2016

Worked as Research associate UGC (University Grants Commission), Pool Officer, CSIR) Council for Scientific and Industrial Research) and lecturer (Assistant Professor) in the Department of Anthropology Delhi University since 1978.

E-mail Address: channa.subhadra@gmail.com and csubhadra@hotmail.com (alternate)

Research Interests: Identities: embodied and gendered, Religion and Cosmology, Environmental issues, Landscapes including sacred and urban ones and various aspects of Marginalization.

Fellowships and Awards:

- Charles Wallace Visiting Fellowship in Anthropology for three months to Queens' University, U.K from February –May, 2000.
- Fulbright Lecturer to U.S.A. for one teaching semester, August –December, 2003. Taught one semester of Women's Studies and also Anthropological Theory at Auburn University, Alabama.
- During this period gave special lectures at University of Tennessee, CUNY and Penn State University.
- Visiting Professor to Maison Des Sciences De L'Homme, Paris for one month at the invitation of the French Government from March- April, 2004.
- Visiting Scholar to Kyoto University for presenting paper at symposium, “ Is Race an Universal Idea?” at the invitation of the Japanese government in September, 2002
- Visiting professor to Hyderabad Central University in March, 2006.
- Visiting professor to Calcutta University teaching a course on Human Rights from 2001 onwards.
- Fulbright Scholar-in-Residence (Visiting Professor) to University of South Carolina, U.S.A from 15th Aug, 2008 to 15th May 2009.
- Visiting Professor to Kannur University, Kerala, India, Dec, 2011
- Visiting Scholar to the University of Kentucky, Lexington, U.S.A from August – November, 2012
- Visiting Professor to Punjab University, Chandigarh in March 2014
- Nominated Fellow of the Society for Applied Anthropology, U.S.A
- President of the Indian Anthropological Association from 1997-2000
- Awarded the Sarat Chandra Roy Gold Medal for life time contribution to Cultural Anthropology by the Asiatic Society of India, in 2011.

- Member of the Academic Advisory Board of the Indira Gandhi Rashtriya Manav Sahgrhalaya (The Museum of Man) , Bhopal, India
- Member of Experts Committee of Publications and Research of the Lalit Kala Academy (Academy of Fine Arts) , New Delhi
- Member of Experts Committee of the Indian Council of Social Science Research, New Delhi
- Co-Chair of the Commission on the Anthropology of Women of the International Union of Anthropological and Ethnological Sciences (IUAES), an International body of anthropologists from 2003 -2008. Was elected Chair of this honored body in the Congress in Kunming, China in 2009 and continued till 2013.
- Elected Vice-President of the International Union of Anthropological And Ethnological Sciences (IUAES) in July 2013

Editing

- Served on the Editorial Advisory Board of Man, the Journal of the Royal Anthropological Institute, G.B. up to December 2012.
- Present member of the editorial advisory board of Religion and Society
- Member , Scientific Advisory Committee of the journal Urbanities
- Managing Editor and Editor of the journal Indian Anthropologist, from 2000-2007 and 2007-2014, respectively

Participation in International Conferences and Invited Lectures (Last Five Years):

- Presented paper “Cosmology and gender among a pastoral group of the Upper Himalayas” at the International Congress of Anthropological and Ethnological Sciences held in Virginia, U.S.A. in July 1998
- A talk was delivered, sponsored by the Women’s Study Center of the University of Alabama, U.S.A. at the Auburn University in August, 1998.
- A paper “ Trade and economy in the Himalayas with special focus on pastoral nomadism : Case study of the Jads of Uttarkashi, Himalayas”-was presented at the International Conference of the Shared Social Ecology of the Himalayas jointly held by UNESCO and the Manav Sangrahalaya , Bhopal, India , in November, 1998.
- A Seminar was given at the Queen’s University of Belfast on “Cosmology and Religion of the Jads of the Upper Himalayas” as part of their Spring Research Seminar series on 2nd March 2000.

- Participated in the ASA 2000 Conference held at the School of African and Oriental Studies in London, in April, 2000 and gave a paper “The Re-emergence of Traditional Medicine and Health Care in Post-Colonial India and National Identity” which has been published in the volume, ‘Investigating Local Knowledge: New Directions, New Approaches’ edited by Alan Bicker, Paul Sillitoe and Johan Pottier , Ashgate(2005).
- 2001 sponsored by Ford Foundation to read the paper “Metaphors of Race and Caste based discriminations against Dalits and Dalit women in India” at the NGO Forum Of The World Conference Against Racism held in Durban , South Africa, Sept, 2001. The paper has been published in Resisting Racism Edited by Faye V. Harrison, published 2005, Alta Mira pub.
- 2001 invited by the Japanese Government to present a paper at a symposium held in Kyoto, Japan on the theme “Is Race a Universal idea?”
The paper has since been published in Japan, in the Japanese language, and is awaiting publication in its English version.
- 2002, participated in the Women’s World Conference held in Kampala, East Africa and the paper read has been published as the Proceedings of that seminar.
- 2003 attended South Asian Conference at Wisconsin Madison, paper “Relationship between cosmology and forest in the Upper Himalayas”
- 2004 Participated in Workshop, ‘Nature and culture in the Himalayas ‘in Paris in 2004. Paper, “Wilderness of the Civilization: knowledge and Perception of a Himalayan Pastoral Community” has been published in the volume Nature, Culture and Religion at the Cross Roads on Asia edited by Marie LeComte Tilouine and published from CNRS, Paris.

- 2003 attended the International conference in Florence, Italy; paper presented there has been published in *Urban Anthropology and Studies of Cultural systems* , Vol 33, No.1 2004.
- 2005, as the Co-chair of the Commission on the Anthropology of Women, along with Prof. Faye V. Harrison, organized four sessions at the Inter congress of IUAES held in Kolkata in December 2005. One of the sessions was co-organized with UNESCO on AIDS, Women and Human Rights. The twenty –two papers read were later edited by me and published as a special volume of the *Indian Anthropologist*, 2006(Nos 1&2)
- 2006, The Commission on the Anthropology of Women organized a session Negotiating Post- Colonial Conditions as Gendered Praxis at Cape Town in south Africa, paper, “Family and Kinship in India, Colonial and Post-Colonial constructions”.
- 2006 (December), Presented Key Note Address at the conference Gender and Museum held at the IGRMS, Bhopal
- 2007 (November) Presented paper at the ‘International Conference on Biological and Cultural Diversity in South and South East Asia and the Developmental Consequences’ organized by Asiatic Society in Calcutta. Title of paper “ Colonial Impact on ecological and social diversity in India and its consequences”
- 2007 (Dec), Golden Jubilee Conference of Department of Anthropology, Bhubaneswar University “ Tribe” The concept and its relevance in the post –modern world”
- 2008, was invited to present a paper at the International Conference organized by Heidelberg University, on ‘Ritual Dynamics and the Science of Rituals’. The paper “Ritual Transfer: From high to low in the Himalayas”. is published in the volume *Transfer and Spaces* edited by Gita Dharampal Frick ,Robert Langer and Nils Holger in

Series Ritual Dynamics and the Science of Rituals eds.,Axel Michaels et al. Wiesbaden: Harrassowitz.

- 2009 presented a paper at the Society for Applied Anthropology conference to be held in Santa Fe, New Mexico. Title of paper, “What do People live on? Living wages in India”, published in Anthropology of Work Review, published by The American Anthropological Association, 2010, Vol 31(1): 15-29
- 2009 (July) presented the Key Note address at the Congress of the International Union of Anthropological and Ethnological Sciences held at Kunming in China, the Titel of the Key Note address was “ Global Economy and Constructed Social Imagination: Intersection of Aesthetics, Race, Gender and Caste in South Asia” Published in Keynotes in Anthropology edited by Peter Nas , Hao Shiyuan and Zhang Xiaomin, China
- 2009, As Chairperson of the Commission on the Anthropology of women, organized a Panel at the Congress of the IUAES held at Kunming, China, along with Prof. Marilyn Porter. The title of the panel was “Women’s Knowledge, Natural Resource Management and Environment Related Skills’.
- 2009 (August) Participated as a Chairperson to a session in the International Seminar on Adivasi/S/T Communities in India at the India International Centre,
- 2009 (September) Presented paper at the National Seminar on ‘Contributions of K.P Chattopadhyaya and Irawati Karve in the development of Anthropology’ Organized by the Asiatic Society of Calcuttta, . Title of paper, “ Ancient Texts and Representations of Indian Society: A Critical Gendered approach of the works of K.P. Chattopadhyaya and Irawati Karve” published in the Journal of the Asiatic Society,

- 2010 (Feb) Presented a paper at the International Congress of Bengal Studies held at Delhi University Title of paper read “ Depicting the Devi and the Dasi: A Gendered and Caste based inquiry into the female characters of Sarat Chandra Chatterjee’s novels”
- 2010 (July) Presented a paper and also chaired a session at the International Interdisciplinary Conference on ‘Language , Culture and Civilization: East and West’, jointly organized by The School of Languages, Literature and Cultural Studies, J.N.U , New Delhi and Davis and Elkins College, West Virginia, U.S.A, Society for Indian Philosophy and Religion. Title of paper, “How Gods Communicate? Mystical language and Beliefs in Himalayan Communities”.
- 2010 (April) Presented a paper and Chaired a session at the National Seminar on Feminization of Culture, Organized by the ICSSR-NERC, Shillong, Meghalaya India.
- 2011 (March) , Organized a National Seminar on ‘A Gendered Approach to Material Culture: Representation and Practices” at the Indira Gandhi Rastriya Manav Sangrhalaya, Bhopal . The papers from this conference have been published edited by Subhadra Mitra Channa and Kamal K Misra
- 2011 (July) Organized a Panel at the International Conference held in Perth, Australia at the Australian National University, This panel was organized as Chair of the Commission on the Anthropology of Women, IUAES and the title of the panel, “ A Gendered Praxis towards Sustainable Development”
- 2011 (November) Presented a paper, “Embodied Values: How the Indian Mind/Body is informed by the concepts of Varnashrama and Moksha” at the International Seminar on ‘Cultural Unity of India: Past, Present and Future’ Organized by the Ramakrishna Institute of Culture, Kolkata on the . Paper published in the volume *Cultural Unity of India* edited by Sabyasachi Bhattacharya, 2013.
- 2012 (Feb) Presented a Paper, “ Negotiating Development and Environment: Strategies and Contestations regarding the Himalayan Dams” at the International Conference on ‘

Resources, Tribes and State' organized by the Arunachal University of Tribal Studies (AITS) at the Rajiv Gandhi University, Ita Nagar, Arunachal Pradesh. .

- 2012 (April) Presented a paper, “ An anthropological Approach to the 51 Shaktipeeth at the Conference on 51 Shaktipeeth, Luknow, Organized by the Ayodhya Research Foundation and Saskrit Vibhag, U.P and Tourism Department U.P. Government..
- 2012 (July) Presented the Key Note Address at the National Seminar on “Perspectives in the Life World and the Socio-Cultural Transformation of the Scheduled Tribes of India”, held at Manipur, India
- 2012 (September) Participated in the International Seminar on Issues of Legitimacy: Entrepreneurial Culture, Corporate Responsibility and Urban development, Naples, Italy.

On behalf of the Commission on the Anthropology of Women, IUAES, organized panel on “Women Entrepreneurs in a Globalizing World” Chaired and presented Introduction to the panel.

- 2012 (October) Participated in the International Conference “Global Mountain regions Conference” organized by the Appalachian Centre University of Kentucky, USA, Presented a paper in the Panel, “Indigenous Social Movements in the Mountain Regions”.
- 2013 (February) Presented Key Note address at the International Seminar on trans-border Communities and Cultures in Asia: issues and Perspectives, Kolkata, ASI. “ Constructing Identities around borders, Conceptualizing Village, Space and the Self on the Upper Himalayan Borders”
- 2013 (March) Presented the Key Note address at the national Conference organized by the Marathi Anthropological Society, Satara, Maharashtra, India.
- 2013, Presented paper at the UGC Sponsored national Seminar, “Trans-border Migration, Human Security and environmentalism in South Asia with Reference to Himalayan and Adjacent Regions”, organized by the Centre for Himalayan Studies North Bengal University, Title of paper, “ The historical role of Tibet in the economic and political dimensions of the Himalayan Border Communities”

- 2013 (September) Contributed Paper at a conference held in Fribourg, Switzerland organized by the University of Fribourg and the Commission on Urban Anthropology, IUAES in September 2013; Title of paper, “ Critically looking at the cognitive dimension of ‘Being Urban” , Published in Diogenes , UNESCO Journal (2016)
- 2014 (January) Contributed paper at conference of the IPPA (Indo-Pacific Prehistory Association) held in Siem Reap . Title of paper “ Occupational Heritage and their coping with the Urban Milieu and Modern Technology in India” in Jan 2014
- 2014 Chaired and was key speaker at a Seminar and workshop on Art education at the Lalit Kala Academy,
- 2014, Chaired a session at the seminar on Neuroscience, Psychology and Educational Practices organized by Tibet House, Cultural Centre of his Holiness the Dalai Lama in Collaboration with D.S. Kothari Centre for Science , Ethics and Education, University of Delhi
- 2014 (Feb) Presented a Key Paper at the Conference entitled, ‘Diversities and Connections: Reconsidering Ethnic boundaries in North-East India’ at the Nehru Memorial Museum and Library, New Delhi, organized by the NMML in association with University of Geottingen, Germany, CNRS (Paris) and Prof. Tanka Subba, Sikkim University
- 2014 (Feb) Presented a paper at the ‘International Conference on the Eastern Himalayas: Gender, Poverty and Livelihoods’ held at the Centre for North-East Studies and Policy Research, Jamia Milia Islamia University .

Title of paper read “Gender Roles in the North-Eastern Himalayas: Cosmology, Conflict and History”

- 2014 (September) Presented a paper at the Annual Conference of the World UISPP (Union International de Sciences Prehistoriques et Protohistoriques) held in Burgos, Spain
- 2015, IUAES in Bangkok, Thailand, paper, ‘Violence in the name of Honor’ and organized Panel, ‘Contribution of Non-European scholars to the Discipline of Anthropology’
- 2015 (Sept) Attended the World Social Science Forum in Durban and presented paper ‘Marginalization of tribes in India’

- 2016 (May), Dubrovnik, Croatia, IUAES, Organized panel ‘Generating Knowledge from the Margins and Its Relevance in a Globalizing World’ and read paper ‘Visiting Caste and Indian Society from the Margins: Contribution from Dalit Perspectives’.
- 2016 (Sept) Centre for North-East Studies, Jamia Milia Univ, Delhi; Conference on the Contributions of Verrier Elwin, paper title, ‘The Relevance/Irrelevance of the philosophy of Elwin’s life and writings in the light of contemporary North-East tribes of India and the Indian state.

Invited Lectures

- i. Presented the paper “Cosmology and Religion of the Jads of the Upper Himalayas” at Queen’s University in Belfast, U.K. as part of their Spring Research Seminar series on 2nd March 2000.
- ii. Delivered special public lecture at the University of Tennessee in November, 2003 on “Realities of Caste, Gender and Global change in India: A Gendered historical perspective”
- iii. Delivered special public lecture at Auburn University in July 1998 on “Cosmology and Gender in the Garhwal Himalayas” also in December 2003, on “Caste and Gender in contemporary Indian society”
- iv. Delivered the 5th **D.N. Majumdar Memorial Lecture** at Lucknow University on the 26th of September, 2004
Title of lecture: “*Devi or Dasi?* The Dynamics of Gender Construction in Indian Society.”
- v. Delivered the 8th **VIDVATVA** series lecture sponsored by the Fulbright Association at Indian Habitat Centre in New Delhi in March 2005.
Title of lecture: “The ideal Indian woman: Social imagination and lived realities”

Publications

Books

1. **Gender, Livelihood and Environment** , Co-edited by Marilyn Porter, Orient Blackswan, 2015
2. Life as a Dalit: Discrimination in Everyday life in India, Co- edited by Joan P Mencher) Sage Publications 2013
3. The Inner and the Outer Selves: A Study of Gender, Cosmology and Ecology on the Himalayan Borders , Oxford University Press , 2013

4. Gender in South Asia: Social Imagination and Constructed Realities, Cambridge: Cambridge University Press , 2013
5. Gendering Material Culture (ed) Co-Editor Kamal K Misra, Rawat Publications, 2013
6. Tribes and Government Policies. Co. Editor. J.S.Bhandari. 1996. New Delhi. Cosmo Publications.
7. Understanding Society, Culture and Change. 1994 New Delhi. Blaze Publications.
8. Nagaland: A Contemporary Ethnography (ed). 1992 New Delhi Cosmo Publications.
9. Tradition and Rationality in Economic Behaviour: Case study of the Dhobis of Delhi 1985. New Delhi. Cosmo Publications.

List of important publication (journal papers and book chapters)

1. "Caste, Jati and Ethnicity- some reflections based on a case study of the Dhobis" *Indian Anthropologist* . Vol. 21. No. 2. Dec. 1991.
2. "Naga Classical Ethnographies" In *Nagaland: A Contemporary Ethnography*. (Ed) Subhadra.Mitra Channa. 1992. New Delhi. Cosmo Publications.
3. "Forests and Tribals- A Macro –level Perspective" In *Main stream* Sept.1992
Co.Author. J.S.Bhandari.
4. "Changing Gender Relations of an urban occupationery Caste" *Eastern Anthropologist*. 1992 Vol.45.pp321-341.
5. "Value Oriented Development: A Case study related to the development of indigenous health practices " *Social Action* 1993. Vol.43.
6. "The Concept 'Mainstream' – Issues and themes" In *Mainstream* January 1995.
7. "International Tribal policies" In *Tribes and Government Policies* 1996. (Ed) J.S.Bhandari and Subhadra Mitra Channa. Co.Author J.S.Bhandari. New Delhi . Cosmo Publishers.
8. "Participative Development and the Notion of Gender" in *Tribes of India* . (Ed) R.S.Mann. 1995 New Delhi. M.D.Publishers.
9. "Indian Peasantry : Some Analytical Issues" In *Peasants in Indian History* (Ed) V.K.Thakur. 1995. Ranchi.
10. "Caste among the Muslim Zardoz of Delhi: A study of occupational Culture and Sub-Group Identity" *Man In India* 1996 Vol 76. No.2. Ranchi
11. " Introduction: Tribal Policy" In *Tribal Policy*, edited by Subhadra Mitra Channa and J.S. Bhandari, 1996, New Delhi" Cosmo Publications
12. "Gender and Social space in a Haryana Village" In *Indian Journal of Gender studies*. Jan-June 1997. Vol.4 No.1. New Delhi. pp 21-34
13. "Sex, Gender and Ideology- Some Reflections in Gender consciosness and Feminism" *Indian Anthropologist* . 1997. Vol.25. No.2.
14. "Rethinking Anthropological Concept of 'Tribe'" In *Eastern Anthropologist*. 1998. Vol 51.No.2.
15. "Violence as Practice: The Sociology of Power Relations" In *Dimensions ofViolence and Terrorism* (Ed) Abha Avasthi. 1998. Lucknow, Bharat Book Center.
16. "The emergence of an Ethnic Identity: The case study of the 'Gorkhali'" of Garhwal, Uttar Pradesh.2000,In *Studies On Man* (Ed) M.K.Bhasin. Delhi. Kamla-Raj Enterprises.
17. "An overview of the Anthropological Approach on the Transcultural Nature of cognition", In *Indian Anthropologist* Vol.29, No.1, pp 35-53., June 1999.

18. "The Right to Self-hood: The paradox of being a Dalit Woman", In *Social Action* Vol.51, N0.4, Oct-Dec, 2001, pp337-352
19. "The Dalit World View and Self Identification" In *Eastern Anthropologist*, Vol.58, No.3&4 July –Dec 2001, pp245-255
20. "Cognitive Boundaries and Political Realities: Reflections on Naga Ethnicity" In *Naga Journal of Indigenous Affairs*, Vol.1, No.1.May 2002, pp22-29.
21. "Changing Altitudes, Attitudes and Gender Relations among the Pastoral Bhotiyas of Garhwal Himalayas" In *The Journal Of the Indian Anthropological Society*, Calcutta.Vol.37, No.1. March 2002
22. "The Food Quest of Pastoral People in India" *Bulletin of the Department of Anthropology*, Calcutta University, 2002.
23. "The Life history of a Jad woman of the Garhwal Himalayas" *European Bulletin of Himalayan Research*, SOAS, London, Spring 2002, Vol. 22 .pp 61-81.
24. "Gender, Feminism and Margaret Mead: Her Study, Sex and Temperament in three Primitive Societies" *Eastern Anthropologist* 2003, Vol. 56, No.1. pp 11-29.
25. "Metaphors of Race and Caste based discriminations against Dalits and Dalit women in India" in *Resisting Racism and Xenophobia: Global Perspectives on Race, Gender, and Human Rights* (2005) Edited by Faye Harrison, Alta Mira Press pp 49-66.
26. "Colonialism , Caste and the Myth of Race: A historical perspective on the interaction of Indian beliefs and Western Science" In *Understanding People of India : Anthropological Insights*, Edited by A.K. Kalla and D.K. Bhattacharaya, 2003, Department of Anthropology, University of Delhi, pp 535-553.
27. "The Crafting of Human Bodies and the racialization of Caste in India", In *Ambedkar Journal of Social Development and Justice*, Vol.XI, 2003, pp 35-49.
28. "Globalization and Modernity in India: A Gendered Critique" *Urban Anthropology*, Vol 33(1) : 37-71, 2004
29. "The Pandava Folklore in the Himalayas" in *Folklore in the New Millenium* edited P.Chenna Reddy and M. Sarat Babu, New Delhi, Research India Press, 2004, pp76-82.
30. "The Re –emergence of traditional Medicine and health care in Post –Colonial India and national identity" In *Investigating Local Knowledge: New Directions , New Approaches*(Ed) Paul Sillitoe, Alan Bicker and Johan Pottier, Routledge, Ashgate, U.K.2004, pp 189-207.
31. "Realities of Caste, Gender and Global change in India: A Gendered historical perspective" In *Issues and Themes in Anthropology*(ed) Vinay Kumar Srivastava and Manoj Kumar Singh, Palaka Prakashan, New Delhi, 2004 pp 675-686
32. "The decent of the Pandavas: Ritual and Cosmology of the Jads of Garhwal" in *The European Bulletin of Himalayan Research*, Vol.28, Spring, 2005, pp 67-97.
33. "Colonialism caste and the myth of Race" In Yasuko Takezawa (ed) *Is Race an Universal Idea?* (In Japanese) 2005
34. "Women, AIDS and Human rights: An Introduction" *Indian Anthropologist* , 35(1&2): 9-14
35. "Cognitive Environment and Ecological Relationships: A Study of Jads of Uttarkashi" in Sukant Chaudhuri(ed) *Culture, Ecology and Sustainable Development*, 2006New Delhi, Mittal Publications, pp 123-136

36. "The 'ideal Indian woman': Social Imagination and Lived Realities" in Kamal K. Mishra and Janet Lowry (eds) *Recent Studies on Indian Women*, Rawat Publications, 2007, pp 37-53
37. "Bodies without Rights: Violence in the Age of Globalization" in Jaya Arunachalam and U. Kalpagam (eds) *Rural Women in South Asia*, Rawat Publications, pp 231-245
36. "Situating Iravati Karve's Contributions to Anthropology in a theoretical framework" In *Anthropology for Archaeology: Proceedings of the Professor Iravati Karve Birth Centenary Seminar*, Published by Deccan College, Pune, 2007, Edited by S.R Walimbe et al, pp 39-49
- 37 "Indigenous Knowledge and the hegemony of western technology" in Kamal K. Mishra (Ed) *Traditional Knowledge in Contemporary Societies*, published by Indira Gandhi Rashtriya Manav Sangrahalaya, Bhopal, Delhi, 2007, Pratibha Prakashan, pp 52-6
38. "Towards New Identity: The Crafting of Human bodies and the Racialization of Caste in India" in Nandu Ram (ed) *Dalits in Contemporary India, Vol. 1 Discrimination and Discontent*, Delhi, Siddhant Pub. 2008, pp 157-175
39. "Iravati Karve and the Production of an Indian Anthropology" In *Eastern Anthropologist*, July-December, 2007, Vol. 60, No.3-4, pp 509-525
40. "Preface" in the book, *Ethnic Identity and religion In the India-Bangladesh Borderlands*, by Antu Saha. 2007, Edwin Mellen Press, Lewiston, NY.
41. "Hindusta kobieta;konstruksi I prawda w dobie globalizacji(przelożyła Marta Bierca)" in *Gender: Perspektywa Antropologiczna*, Renaty E Hryciuk and Agnieszki Kościańskiej 2007 (In Polish) Wydawnictwa Uniwersytetu Warszawskiego
42. "The Indian Nation –State and the 'Imagined' Hindu Identity" In Buddhadeb Chaudhuri and Sumita Chaudhuri (eds) *Anthropology and Human Rights in Contemporary India, Vol.3*, Delhi, Inter India publications, 343-355.
- 43." What do People Live On? Living Wages in India" In *Anthropology of Work Review*, 31(1): 15-29
44. "Cosmology, Gender and Kinship: Role and Power Relationships of Himalayan Pastoral Women" In *Nivedini: Journal of Gender Studies*, No-Dec 2010, 16:1-24
45. "Getting the Writer's Cramps! Making the Transition from Modernism to Post-Modernism in Writing Anthropology" In *The Eastern Anthropologist*, 2011, Vol. 64(1):
46. "Tribal Life-Worlds and their relevance in a changing world" In *Sandhan*, Jan-June 2011, Vol XI(1):
47. "Dogs, Humans and Other Creatures: On the Streets of Delhi, India's Capital" In *Teoria E Cultura*, Jan-June 2013, 8(1):9-17
48. "The Wilderness of the Civilization" In *Nature, Culture and Religion at the Cross Roads of Asia*, 2010, edited by Marie Lecomte-Tilouine, New Delhi: Social Science Research Press: 222-244
49. "A Ritual Transfer: From the High to the Low in Hindu-Tibetan Himalayan Communities" In *Transfer and Spaces*, 2010 edited by Gita Dharampal-Frick, Robert Langer and Nils Holger, Wiesbaden: Harrassowitz:
50. "Global Economy and Constructed Social Imagination: Intersection of Aesthetics, Race, Gender and Caste in South Asia" In *Keynotes in Anthropology*, edited by Peter Nas, Hao Shiyuan and Zhang Xiaomin, 2011, China: Book Series of the 16th World Congress of IUAES:74-99

51. "A Gendered Approach to Material Culture: Representations and Practice" Introduction to *Gendering Material Culture: Representations and Practice* Edited by Subhadra Mitra Channa and Kamal K Misra, Jaipur: Rawat Publications, 2013: 1-28
52. "Marking Bodies!: Dress and Ornaments as Signs of Social and Sexual Status" In *Gendering Material Culture*, 2013: 79-94
53. "From Equality to Marginalization: Women of Hunter-Food Gathering Tribes" In *The Other Side of Development* edited by Arun Kumar Ghosh and Ram Dayal Munda, 2012, New Delhi and Seattle: Konarak Publications; 255-268
54. "Embodied Values: How the Indian Mind/Body is informed by Varnashrama and Concepts of Moksha" In *Cultural Unity of India*, 2013, Edited by Sabyasachi Bhattacharaya, Kolkata: Ramkrishna Mission Institute of Culture, pp215-240
55. "Looking Up at Caste: Discrimination in Everyday Life in India" Introduction to *Life as a Dalit*, edited by Subhadra Mitra Channa and Joan P Mencher, 2013, New Delhi Sage Publications;
56. "A Reading of 'Untouchable': The Autobiography of an Indian Outcaste" In *Life as a Dalit*; 171-189
57. "Becoming a Dhobi" In *Life as a Dalit*: 171-189
58. "Commentary on Ruth Manorama's Presentation at the Fourth World Conference in Women, 1995, Beijing" In *Life as a Dalit*: 261-267
59. "Concept of Human Evolution and Swami Vivekananda's Understanding of it" In *Understanding Vivekananda*, 2013, Kolkata: Ramkrishna Mission Institute of Culture,: 255-268
60. *State Control, Political Manipulations, and the Creation of Identities: The North-East of India*' NMML (Nehru Memorial Museum and Library) Occasional Paper- May 2015, History and Society New Series 72
61. "Elusive Identities: Negotiating Self, Community and the Nation at the Borders" In *Passing Things On: Ancestors and Genealogies in North-East India* (ed) Michael Heneise , Hutton Lecture Series, Vol1, 2015, Nagaland
62. "Imagining Old Age: Cultural Interpretations" In *Caring for the Elderly: Social Gerontology in the Indian Context* (eds) Tattawamasi Palta Singh and Renu Tyagi, New Delhi: Sage Publications (2015)
63. "Men as Nature and Women as Culture: Women's Work and reproduction of a pastoral community on the Himalayas" In *Gender, Environment and Livelihood: How Women Manage Resources* Edited by Subhadra Mitra Channa and Marilyn Porter, Orient Blackswan, 2015
64. "Colonial Impact on Ecological and Social diversity in India and its consequences" in *Diversity and Development: An Anthropological Perspective*, Calcutta: The Asiatic Society, pp63-73
65. "Seeking Identities on the Margins of Democracy: Jad Bhotiyas of Uttarkashi" In *Democratisation in the Himalayas: Interests, Conflict and Negotiations* (eds) Vibha Arora and N.Jayaram, New Delhi: Routledge Pub
66. "Introduction" to the Special Section on Women's Entrepreneurship in a Globalizing World in *Urbanities: The Journal of the IUAES Commission on Urban Anthropology*, Vol5. No.1. May 2015 (Guest Editor Subhadra Mitra Channa)

67. “Critically looking at the Cognitive Dimensions of ‘Being Urban’: In the context of global Urbanization in developing societies such as India” In *Diogenes*, published by UNESCO (French version published)

68. “Hinduism and Jainism” In Wiley Encyclopedia of Anthropology

Administrative Positions held in the University of Delhi as a Professor

Examination Superintendent and Deputy Superintendent

Student Advisor and in charge of Departmental Seminar Group

Member of various Syllabus Committees

Member of Library Committee

Member of Ethical Committee

Member Grievance Committee

Chair of Department Committee for Sexual Harassment

Member of Governing Body of School of Open Learning, Delhi University

Member Governing Body of Mata Sundari College, Delhi University

Provost, North Eastern Hostel for women

Provost (additional charge) Ambedkar-Ganguly Hostel for Women

Membership of Professional Bodies

Life Member of the Indian Science Congress

Life member of The Indian Anthropological Association

Life member of The Indian Anthropological Society

Life Member of the Folk Culture and Ethnographic Society of Lucknow, India

Member of the International Union of Anthropological and Ethnological Sciences

Member of the Society for Applied Anthropology, USA

Member of the American Anthropological Association